

**State of Georgia****Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS  
FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,

IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.

Must be reported within two business days of receipt!

Use Earlier of Post  
Mark or Hand  
Delivered Date

*Hand*

Identifying Information:

Candidate or Committee Name	Office Sought	E-Mail
Dr. John D. Van Doorn	City Councilperson	ashley@servicecpa.com

Filer ID (begins with the letter "C")
C851882

Mailing Address (number and street)	City	State	Zip
PO Box 250	Fortson	GA	31808

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
John J. Rouse, Jr. 1115 Vintage Club Dr. Johns Creek, GA 30097-5915	12/8/2025 monetary	retired controller of	general	\$1,000.00
		Cox Enterprises		

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of ☐ Candidate ☐ Chairman ☒ Treasurer

*Ashley Angeli*  
Signature

*12/9/2025*  
Date